



# **CAWP SAFETY BULLETIN**

**CAWP Safety Bulletin #3-23**

February 6, 2023

CAWP is offering Confined Space Entry - Competent Person training to prepare individuals to assume the role of Competent Person under OSHA's 1926 Subpart AA Standard (confined spaces). Specifically, attendees will learn the following:

- How to evaluate each project/jobsite for the presence of confined spaces.
- How to identify each space that is a confined space through consideration and evaluation of the elements of that space, including testing if necessary.
- How to identify existing and predictable hazards in the surroundings or working conditions which are unsanitary, hazardous, or dangerous.
- When and how to take prompt corrective measures to correct potentially dangerous working conditions.
- What are needed duties and responsibilities for reclassifying a "Permit Space" to a "Non-Permit Required Space."

In addition, attendees will obtain a working knowledge of testing procedures and equipment to be used to ensure pre-entry conditions are met and become familiar with the physical characteristics, configuration, and location of confined spaces potentially at each project/jobsite.

**Date/Time:** February 22, 2023 8:00 a.m. – 11:00 a.m.

**Instructor:** Del Kubeldis, CIH, CSP, ARM – Amerisafe Group

**Location:** CAWP, 800 Cranberry Woods Drive, Suite 110, Cranberry Township, PA 16066

**Cost:** \$25.00 per person; Make check payable to **H2AP** and submit to: CAWP, 800 Cranberry Woods Drive, Suite 110, Cranberry Township, PA 16066.

**Register:** Online at [cawp.org](https://cawp.org) under Events. If you have registration questions, call the Association office at (412) 343-8000.

*This Safety Bulletin may be downloaded at [www.cawp.org](http://www.cawp.org) under **SAFETY**. If you have any questions please contact Jason at the Association office at (412) 343-8000 or email [jasonk@cawp.org](mailto:jasonk@cawp.org).*

## **UPCOMING EVENT**

**February 9 - 11**

CAWP Student Estimating Competition

**February 13-17**

**[CAWP Annual Meeting in Atlantis](#)**

**March 31**

CAWP / H2AP Safety Banquet

## **RECENT BULLETINS**

**January 31**

**[Construction Quality Management Course](#)  
[- CAWP Education Bulletin #2-23](#)**

**January 30**

Understanding the Subcontracting Clause  
in the CAWP Labor Agreement - **CAWP  
Labor Bulletin #02-23** ([Member Account  
Needed](#))

## **PROUD CHAPTER OF**



**AGC**  
THE CONSTRUCTION  
ASSOCIATION

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